Food Hospitality Media

27/2566-A, K. P. Vallon Road, Kadavanthra, Cochin - 682 020. India

Kindly turn overleaf for Rules & Regulations of Foodtech Kerala Show 2024.

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www.foodtechkeral.com Pan No.: AACFF7299J GST: 32AACFF7299J1Z4



Please maintain a copy of this form for your records

| Contract for Participation | | | | | adline : Decem | iber 10 2023 | |
|--|---|----------------|--------------------|------------|--------------------|-------------------|--|
| Exhibiting Company' | s Name: | | | | | | |
| Contact Person: | | | | | | | |
| Address: | | | | | | | |
| | | | | | | | |
| City/Country: Pin: GSTIN : | | | | | | | |
| Tel: Mob:: | | | | | | | |
| Mail: | Web: | | | | | | |
| Udyog Aadhar No. : | | | | | | | |
| Tick the Applicable : | General Category Wo | omen Enterpris | se/NER/PH SC | /ST Unit 🗌 | | | |
| Stall Size: | all Size: SPACE REQUIREMENT PARTICULARS - INDIAN EXHIBITORS Stall No's: | | | | | | |
| COST OF PARTICIPATION: NATIONAL EXHIBITORS | | | | Unit | Rate per sqm | Amount in Rs. | |
| A. Indoor AC Hall: Shell Scheme Stall Charges (min. area to book 9 sqm | | | | | Rs. 8,500/- | | |
| Raw Space Area Charges (min. area to book 36 Sqm) | | | | | Rs. 7,500/- | | |
| | GST 18% to be added | d | | | | | |
| | | | | | | | |
| | | | | | | | |
| Payment De | tails | | | | | | |
| 50% payment along with this application | | | | | | | |
| Balance payr | nent before January 5, 20 |)24 | ' | | ' | | |
| · | nal; creates a binding contract c es, particulars or variations, ora | | | - | ne terms and condi | ions and no other | |
| | ADVANCE | E / FULL PAYM | IENT PARTICULARS | | | | |
| transfer in favour of | pace and will abide by the terms "Food Hospitality Media" | as contract f | ee. Cheque No | | dated | | |
| for Rsdrawn on (Bank name) | (in words) | | tov | | | | |
| Booth. Account Name: Fo | ood Hospitality Media, Bank : | ICICI Bank Ltd | | | , | | |
| Account No. 0277050025 | 540, RTGS/NEFT/IFSC Code: ICI | C0000277 | | | | | |
| Signed for ORGANISER | · | | Signed for EXHIBIT | OR : | | ···· | |
| Name of Signatory | · | | Name of Signatory | | | | |
| Designation | <u></u> | Organiser's | Designation | | | EXHIBITOI 3 | |
| Date | : | Stamp | Date | ••••• | | Stamp | |